## **Colton Joint Unified School District**

Dr. Frank Miranda, Assistant Superintendent, Business Services Division Owen Chang, Director, Facilities Planning & Construction



| Agenda Posted: | June 6, 2019 |  |
|----------------|--------------|--|
|                |              |  |

## MEASURE G CITIZENS' BOND OVERSIGHT COMMITTEE MEETING AGENDA

|   |   | AGEN   | DA   |                              |  |  |  |  |
|---|---|--|------|------------------------------|--|--|--|--|
|   |   | June 11,   | 2019 |                              |  |  |  |  |
|   | at 5:30 p.m.  |  |      |                              |  |  |  |  |
|   | Locat   | ion: 900 East Washington Street  | -    | 215 (Second Floor), Colton   |  |  |  |  |
|   | CALL TO ORDER   |  |      |                              |  |  |  |  |
|   | Mrs.  | Patricia Chavez  | Mrs. | Laura Morales – <i>Chair</i> |  |  |  |  |
|   | Mr.   | Gary Grossich  | Mrs. |                              |  |  |  |  |
|   |   | Jessica Hernandez-Reese  | Mr.  | Jimmy Villegas – Vice Chair  |  |  |  |  |
|   | Mr.<br>Mrs.   | Forrest M. John III<br>Rhonda McIver Jackson                               | Mr.  | Matthew Wilson               |  |  |  |  |
|   | IVII S.   | Kilolida Wicivel Jackson   |      |                              |  |  |  |  |
|   | APPROVAL OF MINUTES   |  |      |                              |  |  |  |  |
|   |   | Approval of Minutes (March 13, 20  | )19) |                              |  |  |  |  |
|   | PUBLIC COMMENT  |  |      |                              |  |  |  |  |
|   | OLD BUSINESS  |  |      |                              |  |  |  |  |
|   | NEW BUSINESS  |  |      |                              |  |  |  |  |
|   | ☐ Citizens' Bond Oversight Committee Member Terms   |  |      |                              |  |  |  |  |
|   | Review Annual Measure B/G Audit report for 2017/18  |  |      |                              |  |  |  |  |
|   | ☐ Colton High School Stadium/Paver Fundraiser   |  |      |                              |  |  |  |  |
|   | ☐ Colton High School Baseball/Softball Renovation   |  |      |                              |  |  |  |  |
|   | <ul> <li>Colton High School MPR/Modular Relocation</li> <li>Colton Middle School MPR Modernization/Parking Expansion</li> </ul> |  |      |                              |  |  |  |  |
|   |   |  |      |                              |  |  |  |  |
|   |   | Citizens' Bond Oversight Committee Tour 850 and 900 East Washington Street |      |                              |  |  |  |  |
| _ | FINANCIAL REPORT  |  |      |                              |  |  |  |  |
|   | MEMBER COMMENT  |  |      |                              |  |  |  |  |
|   | NEXT N  | NEXT MEETING   |      |                              |  |  |  |  |
| _ |   | Proposed Future Meeting Dates  |      |                              |  |  |  |  |
|   | _   | r  |      |                              |  |  |  |  |
|   | ADJOURN   |  |      |                              |  |  |  |  |